UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virginia 22313-1450 www.uspto.gov

| APPLICATION NO. | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. | |
|----------------------------------------------|------------------------------------|----------------------|-----------------------|------------------|--|
| 10/799,455 | 03/12/2004 | Sean E. Purcell | MS308121.1/MSFTP644US | 7697 | |
| | 7590 02/11/200 CY & CALVIN, LLP | EXAMINER | | | |
| 127 Public Squa | are | MAI, KEVIN S | | | |
| 57th Floor, Key Tower CLEVELAND, OH 44114 | | | ART UNIT | PAPER NUMBER | |
| | | | | 2456 | |
| | | | | | |
| | | | NOTIFICATION DATE | DELIVERY MODE | |
| | | | 02/11/2009 | ELECTRONIC | |

Please find below and/or attached an Office communication concerning this application or proceeding.

The time period for reply, if any, is set in the attached communication.

Notice of the Office communication was sent electronically on above-indicated "Notification Date" to the following e-mail address(es):

docket1@thepatentattorneys.com hholmes@thepatentattorneys.com lpasterchek@thepatentattorneys.com

| | Application No. | Applicant(s) | | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|----------------|--|--|--|--|
| Interview Summary | 10/799,455 | PURCELL ET AL. | | | | |
| interview Summary | Examiner | Art Unit | | | | |
| | KEVIN S. MAI | 2456 | | | | |
| All participants (applicant, applicant's representative, PTO personnel): | | | | | | |
| (1) <u>KEVIN S. MAI</u> . | (3) Keith Drabek reg no. 60 | <u> 1757</u> . | | | | |
| (2) <u>Ashok B. Patel</u> . | (4) | | | | | |
| Date of Interview: <u>04 February 2009</u> . | | | | | | |
| Type: a)⊠ Telephonic b)□ Video Conference c)□ Personal [copy given to: 1)□ applicant 2)□ applicant's representative] | | | | | | |
| Exhibit shown or demonstration conducted: d) Yes e) No. If Yes, brief description: | | | | | | |
| Claim(s) discussed: <u>1</u> . | | | | | | |
| Identification of prior art discussed: 2005/0228899 Wendkos and 2005/0097174 Daniell. | | | | | | |
| Agreement with respect to the claims f) was reached. g) was not reached. h) N/A. | | | | | | |
| Substance of Interview including description of the general nature of what was agreed to if an agreement was reached, or any other comments: <u>Discussed proposed amendments with applicant</u> . Examiner supplied his opinion on the proposed amendments. No agreement was reached. | | | | | | |
| (A fuller description, if necessary, and a copy of the amendments which the examiner agreed would render the claims allowable, if available, must be attached. Also, where no copy of the amendments that would render the claims allowable is available, a summary thereof must be attached.) | | | | | | |
| THE FORMAL WRITTEN REPLY TO THE LAST OFFICE ACTION MUST INCLUDE THE SUBSTANCE OF THE INTERVIEW. (See MPEP Section 713.04). If a reply to the last Office action has already been filed, APPLICANT IS GIVEN A NON-EXTENDABLE PERIOD OF THE LONGER OF ONE MONTH OR THIRTY DAYS FROM THIS INTERVIEW DATE, OR THE MAILING DATE OF THIS INTERVIEW SUMMARY FORM, WHICHEVER IS LATER, TO FILE A STATEMENT OF THE SUBSTANCE OF THE INTERVIEW. See Summary of Record of Interview requirements on reverse side or on attached sheet. | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| /Ashok B. Patel/ Primary Examiner, Art Unit 2456 | | | | | | |